**Governing Body Priorities**:

1. Ensuring governors gain a deep understanding of the Carlton curriculum, how it impacts on children and collecting evidence to support this
2. Monitoring pupil wellbeing, progress and attainment with a particular focus on any gaps
3. To help develop Carlton Primary School’s growth culminating in a successful Ofsted

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REGISTER OF GOVERNORS’ INTERESTS 2023-2024& ATTENDANCE RECORD 2022-2023** | | | | | | | | | |
| **Name** | **Role on Governing Body** | **Category of Governor** | **Appoint-ment Date** | **Term**  **of**  **Office** | **End Date** | **Business or Pecuniary Interests and Date Interest Began** | **Other Governance Roles** | **Material Interests** | **Attendance Over Last Acad Year**  **(2022-23)**  **6 meetings** |
| *Stephen Brough* |  | *Parent* | *01/22* | *4 years* | *Resigned*  *10/23* | *None* | *None* | *None* | **4/6** |
| Julia Costello |  | Trust | 04/23 | 4 years | 03/27 | None | None | None | **2/2** |
| *Eleanor Craven* |  | *Staff* | *12/20* | *4 years* | *Resigned*  *06/23* | *None* | *None* | *None* | **6/6** |
| *David Damary-Thompson* |  | *Trust* | *01/21* | *4 years* | *Resigned*  *02/23* | *None* | *None* | *None* | **0/3** |
| *Sujata Gupta* |  | *Trust* | *06/22* | *4 years* | *05/26* | *None* | *None* | *None* | **4/6** |
| Andy Knight | Vice Chair | Trust | 01/21 | 4 years | 12/24 | None | None | None | **6/6** |
| Siobhan Oram |  | Parent | 11/22 | 4 years | 10/26 | None | None | None | **5/5** |
| Andrew Palmer |  | Trust | 04/23 | 4 years | 03/27 | None | None | None | **2/2** |
| Sarah Reading |  | Staff | 09/23 | 4 years | 08/27 |  |  |  | **n/a** |
| Helen Snowden | Chair | Trust | 09/21 (previously parent governor) | 4 years | 09/25 | None | None | None | **5/6** |
| *Lisa Suter* |  | *Trust* | *11/22* | *4 years* | *Resigned*  *03/23* | *Exec Head*  *Nexus MAT*  *Heatherwood (2013)*  *North Ridge (2017)* | *Governor*  *Highfield School, Ossett*  *(2020)* | *None* | **0/3** |
| *Michael Thomas* |  | *Trust* | *01/21* | *4 years* | *12/24* | *None* | *None* | *None* | **4/6** |
| Jon Watson |  | Head | 09/15 | Ex-officio | Ex-  officio | None | None | Married to Director of Gemini Education (education consultant, art and handwriting)  (09/2015) | **6/6** |